

UNIFIED SCHOOL DISTRICT #248
Thursday, May 12, 2016
Work Session: 5:30 p.m., General Session: 6:30 pm

AGENDA

- | CI | Consent Item | AI | Action Item |
|-------------|------------------------------|-----------|-----------------------|
| D/AI | Direction/Action Item | RI | Report Item |
| IO | Information Only | SG | Strategic Goal |
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1. **Roll Call**
 - CI 2. **Additions to the Agenda**
 - CI 3. **Approval of the Agenda**
 - CI 4. **Approval of the Minutes of the Previous Meetings**
 - CI 5. **Treasurer's Report**
 - CI 6. **Approval of the Bills**
 7. **Patron Comments**
 - AI 8. **Approval of Donations -**
 - A. **Wal-Mart - \$1,000 grant for RVH Literacy Model Program**
 - B. **Kindergarten Jump Start Grant - \$15,000**
 - C. **Mascot Debit Card Donation from Community National Bank -\$500**
 - IO 9. **Facilities / Construction Update/Change Order** (SG #4 - Facilities Planning)
 - IO 10. **E-Community Entrepreneur Challenge - Julie Smith** (SG #1- Student Achievement)
 - AI 11. **GHS Band Trip Proposal - Mr. Willie Abati** (SG #1 - Student Achievement)
 - AI 12. **Approval of the 2016-17 GMS Student Handbook**
 - AI 13. **Approval of 2016-2017 School Board Meeting Dates**
 - AI 14. **Approve Bid for the Sale of Surplus Property**
 15. **Executive Session for Non Elected Personnel and Meet/Confer**
 - AI 16. **Resignations / Retirements**
 - A. **Sabrina Murphy - RVH Title Para**
 - B. **Jim Vinze - Recreation Board Member**
 - C. **John Black - Recreation Board Member**
 - D. **Robyn O'Malley - GHS Kayette Sponsor**
 - AI 17. **Employment Recommendations**
 - A. **Amanda Reed - RVH Instructor**
 - B. **Rob Adolph - RVH Summer Custodian**
 - C. **Chris Miranda - Summer Custodian**
 - D. **Laike Damman - Summer Technology Assistant**
 - E. **Kathy Carr - Food Service Cook**
 - F. **Approve Certified Personnel Contract Extensions 2016-17**
 - G. **Approve Classified Contracts 2016-17**
 - AI 18. **Public Recreation Board Appointment**
 - RI 19. **Opportunity for Board Members to report on NASB Conference**
 - IO 20. **Principals Reports**

- IO 21. Superintendent's Report**
- RI 22. Southeast 637 Interlocal / Greenbush Board Member Report**
- RI 23. Additions to the Agenda**
- RI 24. Adjourn**